Pursuant to Section 19.84, notice is hereby given to the public:

## BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD AGENDA Tuesday, September 23, 2014 – 4:00 PM Syble Hopp School

- 1. Call to Order 4:00 pm. K. Gustman
- 2. Action Item: Approval of August 26, 2014 Board Minutes
- 3. Action Item Approval of Agenda
- 4. Action Item: Donations
- 5. First Review Board Policy 3.03 Medical Examinations and TB Test.
- 6. Replacement Position
- 7. Action Item: Financial Report
- 8. Action Item: Parent Organization Report
- 9. Action Item: Administrators Report
- 10. Action Item Payment of Bills
- 11. Executive Session: The Board will move to executive session as allowed by Wisconsin stats 19.85 (1)(c)(f)(i) for the purpose of personnel issues
- 12. Action Item: Staff Request
- 13. Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should; contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday, September 22, 2014 so arrangements can be made."